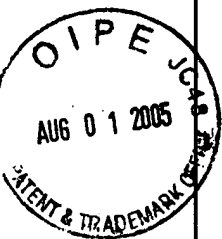


IPW



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*Milton L. Honig*

JULY 29, 2005

MILTON L. HONIG

Date of

Reg. No. 28,617

Signature

Attorney for Applicant(s)

C6663(C)  
03-D320-EDG/D

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201  
**Attorney Docket No.:** C6663(C)  
Applicant: Simone et al.  
Serial No.: 10/747,992  
Filed: December 30, 2003  
FOR: CLOSURE WITH SOFT FEEL GRIP  
UNUS No.: 03-D320-EDG/D

Group: 3727  
Examiner: Robin Annette Hylton

Englewood Cliffs, New Jersey 07632  
July 29, 2005

**AMENDMENT**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

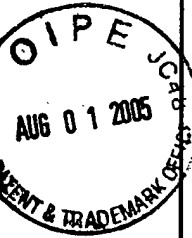
Sir:

In response to the Office Action dated June 29, 2005, please amend the above-identified patent application as follows.

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 5 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

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*Milton L. Honig*

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

JULY 29, 2005  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
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July 29, 2005

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 894-2403

*Milton L. Honig*  
Milton L. Honig  
Attorney of Record  
Reg. #28,617